



Commissioners:
Michon Mackedon
Vice-Chair
April Becker
Frankie Sue Del Papa
Rory Reid
Aurelia Roberts

COMMISSION ON NUCLEAR PROJECTS

1761 College Parkway, Suite 118
Carson City, NV 89706-7954
Telephone (775) 687-3744 • Fax (775) 687-5277
E-mail: nwpo@anp.nv.gov

Fred C. Dilger, PhD
Executive Director

**State of Nevada
POST**

*****NOTICE OF PUBLIC MEETING***
COMMISSION ON NUCLEAR PROJECTS**

Zoom Web-based Meeting

<https://us06web.zoom.us/j/85311686930?pwd=Xau2NG2F5g8oh1tWAB7OythqEiEAIC.1>

Meeting ID: 853 1168 6930

Passcode: 153384

Dial in: (669) 444-9171 Meeting ID: 853 1168 6930 Passcode: 153384

DATE AND TIME: January 7, 2026 1:00 p.m. - 3:00 p.m

Below is an agenda for all items to be considered. Items on the agenda may be taken out of the order presented at the discretion of the Chairperson. The public body may combine two or more agenda items for consideration. The public-body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public-body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

MEETING AGENDA

CALL TO ORDER Senator Richard H. Bryan, Chairman

COMMENTS BY THE GENERAL PUBLIC

ACTION WILL NOT BE TAKEN

The Chairman of the Commission will impose a time limit of three minutes. (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

I. AGENDA

FOR POSSIBLE ACTION

- A. Approval of the October 16, 2025, Commission on Nuclear Projects Meeting Minutes

II. NEVADA STATE AGENCY BUSINESS

FOR DISCUSSION ONLY

- A. Report from the Nevada Attorney General's Office
Senior Deputy Attorney General Greg Cloward
B. Report from the Nevada Agency for Nuclear Projects
Executive Director Fred Dilger, Technical Programs Administrator Belinda Evenden

III. LOCAL GOVERNMENT AND TRIBAL REPRESENTATIVES

FOR DISCUSSION ONLY

- A. Comments from Affected Local Government and Tribal Representatives

IV. COMMISSION BUSINESS

FOR POSSIBLE ACTION

- A. Formation of a Subcommittee on Public Outreach
B. Future meeting agenda items, location, and date

FOR DISCUSSION ONLY

COMMENTS BY THE GENERAL PUBLIC

ACTION WILL NOT BE TAKEN

The Chairman of the Commission will impose a time limit of three minutes. (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

ADJOURNMENT